



**MSME Technology Centre, Visakhapatnam**  
(A Government of India Society)  
Ministry of Micro, Small and Medium Enterprises



MSME TC (V)/Trg./Diploma/2022-23

Date 30.08.2022

**Noting**

**Sub: Third Phase of Councilling for Admissions into AICTE Diploma Courses-reg.**

The Third phase of councilling for vacant seats of AICTE approved diploma courses has proposed to conduct on 09.09.2022. The candidates who secured the rank in MSME CET but failed to attend in the first & second phase of councilling may also allow for third phase of councilling. The candidates who secured the rank in AP-POLYCET conducted by AP Govt. or candidates who secured in any other state government POLYCET may also attend the councilling. The details are hereunder.

S.No	Particulars	Amount in INR	Remarks
1.	Registration fee for AP POLYCET 2022/Any other State Govt., POLYCET 2022 rank holders	250/- SC/ST categories 500/- for OBC/Gen categories	Rank Card should be produced for councilling.
2.	Registration fee for Candidates who secured the rank in MSME CET but failed to attend the first & second councilling	Nil.	Already they paid during time of registration.
3.	Registration fee for Merit Holders in 10 <sup>th</sup> Class or Equivalent	250/- SC/ST categories 500/- for OBC/Gen categories	

At S.No 1 & 3 above, the candidates' registration will start from 30.08.2022. Priority will be given to MSME CET rank holders, POLYCET rank holders and merit candidates in the 10<sup>th</sup> class or equivalent qualification. *in preference of*

Paper advertisement also may be released for information to students.

Submitted for the approval of Deputy General Manager.

*G. Raj Kumar*  
Manager(Mech.)

*T.V. Subrahmanyam*  
Sr.Manager(Trg.)

*[Signature]*  
Accounts Officer

*Approved*  
*[Signature]*  
Deputy General Manager

Copy to: 1. Marketing department  
2. Summary notice to Notice Boards.

Plot No.6, IC-Pudi, Near APSEZ, Atchuthapuram, Visakhapatnam, Andhra Pradesh -531011  
Email: [info.tcmsmepudi@gmail.com](mailto:info.tcmsmepudi@gmail.com) Ph: 95153 97553

*# ASA*  
*Do the needful for paper advertisement.*